

## Meetings

October is Economic and  
Community Development Month

- 10/3 Interact Kick Off Meeting  
/ Youth Day Parade /  
Youth Ambassadors
- 10/10 Tony Sibert - Cyber  
Security
- 10/17 Senator John Albers - The  
History of the National  
Anthem
- 10/24 Breast Cancer Dr.  
McLaughlin from Wellstar

## Events

- 10/14 RUMC Job Networking
- 10/16 Meals on Wheels Deliver
- 10/18 Meals on Wheels needs  
you!
- 10/19 Multi-Generational Team  
Fishing Derby

### LEADERSHIP

President	Nancy Alterman
President-Elect	Trummie Patrick, III
Treasurer	Katie Anderson
Secretary	Leslie Bassett
Public Image	Kathryn Igou

### PAST DISTRICT GOVERNORS

Cheryl Greenway 2012-13  
Bob Hagan 2015-16

**ROTARY CLUB OF**

## President Nancy's Message



### **\*\*An Action-Packed Presentation by Stuntwoman Sophia Crawford\*\***

Last week, we had the exciting opportunity to hear from Sophia Crawford, a pioneering female stuntwoman whose career spans decades of thrilling performances. Best known for her role as Buffy's stunt double in *\*Buffy the Vampire Slayer\**, and the pink power ranger, Sophia shared her journey through the high-risk world of stunts. From fight choreography to death-defying falls, she gave us a behind-the-scenes look at the intense physical and mental preparation that goes into each performance. Her inspiring story highlighted the importance of perseverance, breaking barriers in a male-dominated industry, and pursuing your passion no matter the obstacles.

### **\*\*A Remarkable Performance by Youngsuh Noh\*\***

At our upcoming meeting, we are privileged to welcome Youngsuh Noh, a talented pianist who has mastered his craft despite significant challenges. Youngsuh, who lives with Stargardt's disease, has only about 5% of his vision. Yet, his passion for music remains undeterred. Using a VR headset to read sheet music and committing each piece to memory, he transforms adversity into artistry. His resilience and determination resonate in every note he plays. Join us in experiencing the inspiring story and extraordinary talent of Youngsuh Noh, a true example of overcoming obstacles through dedication.

Nancy Alterman  
Roswell Rotary President 2024-25  
*Service above Self*  
770-262-6300

**Thursday Oct. 3rd- It's All About Our Youth!**

## ROSWELL

Thursdays, 12:15 pm  
Roswell Area Park  
Bill Johnson Community Activity  
Building  
10495 Woodstock Road  
Roswell, GA 30075

## Rotary Online

<https://roswellrotary.club>  
<https://rotary6900.org/>  
<https://rotary.org/>



## GET CLUB SMS ALERTS

text CLUBALERTS to  
(833) 456-2829

## Our Rotary Family BIRTHDAYS

10/1	Ralph Rowland, Jr.
10/2	Cheryl Greenway
10/2	Sandy Buhler
10/4	Ronald Cowan
10/4	Lucy Hall
10/7	Steve Bragg
10/7	Lynne Lindsay
10/10	Jeffrey Meyers
10/11	Charlie Brown
10/12	SaraBeth Huntley
10/12	Jeff McCoy
10/15	Tori Nielsen
10/16	David Wash
10/16	Natalie Cook
10/17	Jim Byrd
10/18	A.D. Dalton
10/19	Jack Stephens
10/23	Mindy Jones
10/26	Katie Anderson
10/30	William Brooks
10/31	Virginia Martz

## YEARS OF

## Interact is Serving in Our Roswell Community



9-11 Cookout



Boots for Heroes

Welcome Welcome Welcome to all who come to the Roswell Rotary meeting this Thursday for lunch. We will not only be hosting 13 of our 16 **Interact Clubs** but also the **City of Roswell Youth Ambassadors** for the Youth Day Parade on Saturday, Oct 3rd. This meeting is always inspiring and gives us the very face of hope on our stage.

We will hear Service Plans for the Interact Clubs from Blessed Trinity, Centennial High School, Crabapple Middle, Elkins Pointe Middle, Mimosa Elementary, Mountain Park Elementary, Queen of Angels, Roswell High School, Roswell North Elementary, The Cottage School (HS & MS) and Vickery Mill Elementary.

**INVITATION:** Please make yourself part of the RRC hospitality team! We will not only have Interact Students and Youth Ambassadors, but also their teachers, principals, and parents! We will have Mayor Wilson as well as numerous other city administrators and council. We will need for you to offer to help escort folks through the food line, find a spot to sit, etc.

**REMINDER:** We will have the tables across the front labeled (reserved) for each Interact Club as well as a table for the Youth Ambassadors.

**October 19, 2024**

## Multi-Generational Fishing Derby

## SERVICE

10/1	Lafayette McKinney, III (23) 30 years in Rotary
10/4	Shields Blankenship, III (2) 8 years in Rotary
10/6	Chuck Savage (8) 16 years in Rotary
10/7	Jim Coyle, Jr. (15)
10/7	Matthew Millard (15)
10/10	Mike McRay (22)
10/11	Darrell Bartlett (5)
10/11	William Lindsey (5)
10/11	Ted Lescher, Jr. (5) 11 years in Rotary
10/12	Tom Rowsey (18) 20 years in Rotary
10/13	Jennifer Briggs (13)
10/16	Lou Tabickman (16)
10/18	William Brown, Esq. (1)
10/18	John Gordon (1)
10/18	William McFarlin (1)
10/18	Taylor Schmidt (1)
10/19	Kurt Hilbert (7) 7 years in Rotary
10/23	Steve Stroud (38)
10/28	Ryan Gehricke (3)
10/29	Hal Coleman (26)

## FAMILY OF ROTARY

Our membership cares deeply about the needs and concerns of our members. We don't want to miss an opportunity to reach out in friendship when such concerns arise. The chairperson of this committee is Lynne Lindsey and all news should be directed to her at [lynnehilindsay@outlook.com](mailto:lynnehilindsay@outlook.com)



Youth Services is excited to announce a new event: A Multi-Generational Team Fishing Derby. Craig Fuller with Roswell Area Parks & Recreation has challenged Roswell Rotarians to launch our first derby! Once checked in, each team will make their own Bamboo Fishing Rod and proceed to the lake! Adults get a "coupon" for a free Gate City beer and Blessed Family cocktail. Youth will get a Junior Tackle Box and their bamboo fishing rod. There will also be an opportunity to earn tickets while fishing which can be spent at the Tackle Shop, where participants can trade tickets for fishing line, bobbers, weights, a pen knife or tweezers, hooks, etc.

### Important Information:

- Catch & Release
- No Fishing License Required
- What you may catch in the pond: Bass, Brim, Catfish, turtles, litter, etc.

**Where:** Between the Visual Arts Building and the Lake on the Roswell Area Park Campus

**Sign-Up:** <https://www.signupgenius.com/go/10C0F49ADAC29ABFAC43-51349028-multi>

**Fishing Teams:** Ideally, a fishing team will have at least 3 members from at least 2 generations... parent-age/child, grandparent-age/child & child, etc. However, if you want to participate without a team, please sign up! There will be youth who need adults and adults who need youth for their teams. RRC, Jim Savage will break the ice and form teams.

**Volunteer:** In addition to the Derby's amazing committee made up of Priya Crumpton, Becky Nelson, Jim Savage, Mary Trapp, and Craig Fuller - 2 additional amazing committee members are needed.

Jim is looking for 5 strikingly adept volunteers to help in the Bamboo Rod-making area.

**More Info:** Contact Jim Savage [JBSavages6@gmail.com](mailto:JBSavages6@gmail.com)

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**Bring Candy to Meeting this Thursday Oct. 3rd**

**Halloween Candy**



Youth need 100 bags of candy to throw at the parade - Please bring in big bags - But please, No Chocolate. Save that for yourselves!

## **RRAH - Next Meeting is Today, October 1st!**

*Meet Our*  
**SPEAKERS**

**AFTER HOURS**



**BOB HAGAN**  
Past District Governor



**LEE HOLLINGSWORTH**  
Investment Manager | Author



**SID DISHER**  
Retired Educator

**Next Meeting:**  
Tuesday, Oct. 1st @ 6:30 PM  
The Artillery Room @ Gate City

Join us tonight, October 1st for an engaging fundraising panel featuring Bob Hagan, Lee Hollingsworth, and Sid Disher—esteemed members of the Roswell Rotary with extensive fundraising backgrounds. These leaders have successfully led numerous projects within the Rotary and are eager to share their invaluable wealth of knowledge. Bring your questions and enthusiasm, as this is a fantastic chance to learn from the best in the field on how to enhance your fundraising efforts and achieve greater success in your own initiatives.



The meeting will take place at The Artillery Room @ Gate City at 6:30 PM. We look forward to seeing everyone there!

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**Save the Date!**

## **Gary Garrett Farm Day**



**Watch VIDEO:** [Why You Should Go to Farm Day!](#)

**When:** Sunday, October 27, 1:00 pm - 5:00 pm

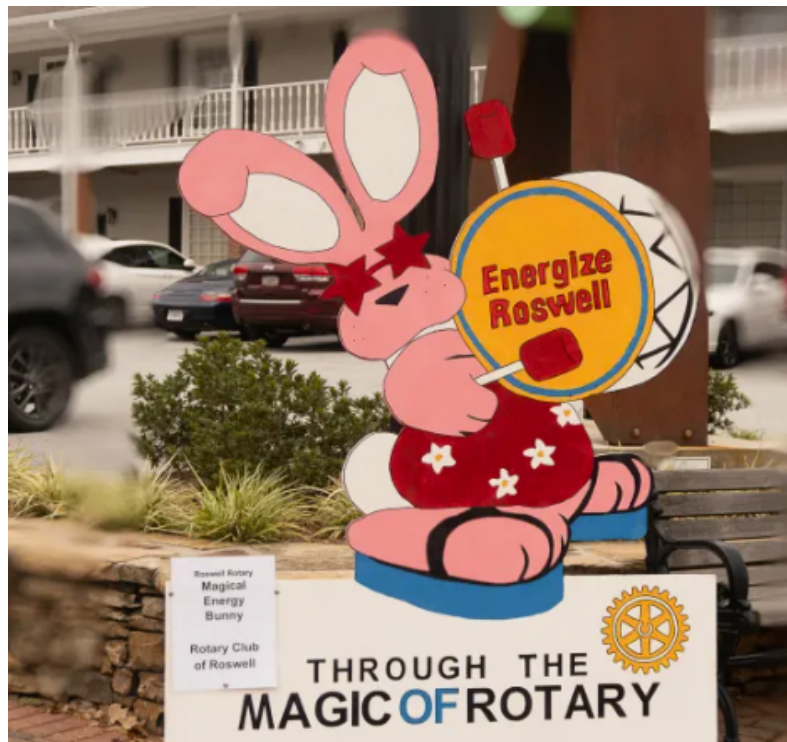
**Where:** 737 Yellow Creek Rd. Ball Ground GA 30107

**What:** ATV's, fab food, grilling, porch swings, trails, shooting skeet, kid's activities, FUN!!!!

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**Roswell Rotary Magical Energy Bunny**

## **RRC Scarecrow on Canton St.**



Roswell Rotary has entered a scarecrow (a bunny scarecrow, of course) in the Boo Ya'll Competition on Canton Street. Our entry is displayed on pole #9 which is in front of the Hagan Center where we meet for Alive in Roswell each month. We need for you to VOTE for our entry! All proceeds will benefit education and non-profits in North Fulton. And thanks to Chris Webb who built the scarecrow. Voting has begun and ends Oct. 29. Use

the QR code or link and VOTE. Only \$1 per vote. Our entry is named Roswell Rotary Magical Energy Bunny because that what we see in our club! Magical Energy!!!!

<https://www.roswellwomansclub.org/cart/>



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Oct. 18

## Job Fair in Roswell

REGISTER TODAY TO FIND YOUR DREAM JOB!

### NFCC JOB FAIR

**OCTOBER 18**

 DATE  
October 18, 2024

 TIME  
10:00 AM - 02:00 PM

 11275 Elkins Road Roswell,  
GA 30076

**REGISTER TODAY:**  
[NFCCHelp.ORG/WORKSHOP](https://nfcchelp.org/workshop)



Arrow Exterminating | City of Alpharetta | Docufree Corporation | Emory Healthcare |  
Gwinnett County First Responders | LexisNexis Risk Solutions | Locum Tenens | MARTA  
Morgan Stanley | Renasant Bank | Wellstar Health System and more

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October

## Economic & Community Development Month



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**Save the Date NOW!**

## **Roswell Rotary After Holiday Party**



Please join us and all of your Roswell Rotarian friends for an \*after\* the Holidays Celebration.

January 11th 2025

Doubletree by Hilton 1075 Holcomb Bridge Rd., Roswell, GA 30076

6:00 pm - 11:00 pm

[Add To Calendar](#)

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**Coming Up at RRC**

## **Save the Date: Making Roswell Rotary's Magic Happen**

## Save the Date



**Mary Trapp**  
**Service Projects Chair**



**Michael Curling**  
**Social Chair**

### Multi-Generational Team Fishing Derby

Saturday, October 19, 8:30 am - 11:00 am

Between the Visual Arts Building and the Lake on the Roswell Area Park Campus

Sign-Up: <https://www.signupgenius.com/go/10C0F49ADAC29ABFAC43-51349028-multi>

[Add To Calendar](#)

### World Polio Day - Cornhole Tournament fundraiser

Thursday, October 24

More information soon

### Rotary Means Business

October 22, 6:00 pm - 8:00 pm

Politan Row

[Add To Calendar](#)

### Farm Day

Sunday, October 27, 1:00 pm - 5:00 pm

[Add To Calendar](#)

### November Hump Day Date at Coastal

More information soon

### Cottage School Sensory Garden (coordinated with Chattahoochee Nature Center)

More information soon

### Rotary "After Holiday" Party

January 11, 6:00 pm - 11:00 pm

Doubletree by Hilton 1075 Holcomb Bridge Rd.

[Add To Calendar](#)

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## Last Week at Rotary





## Bunny Award Presentation





**Dancing in the Gym**



**The Service Project  
Magician**





## Groveland Community Group Clothing Give-away



## Freedom Fighters Beer Gate City + End Human Trafficking Now







**Blood Drive-  
Ready for my  
Variant Beer!**

